

# **Pulpit Announcements for Most Holy Trinity Sunday June 15, 2025**

**Welcome to all who are here today to celebrate this  
Most Holy Trinity Sunday.**

**Whoever you are or wherever you find yourself on the journey,  
know that here at St. Matthias, ALL ARE WELCOME!**

- **Thank you to the 20 parishioners who have signed up to join the Diocesan Pilgrimage to the National Shrine in Washington D.C., on September 20, 2025. If more are interested in joining this Pilgrimage that our Bishop Checchio is leading, please go to the “sign up genius” set up on our parish website.**
- **Fr. Tom Lanza, our incoming Pastor, has written a letter to the parish community. You can read it on our parish website.**
- **Our Monday Adoration will be from 6-8 PM. Come at your convenience and experience some quiet time with the Lord.**

***The Holy Trinity is the mystery of all mysteries. Instead of grasping it fully, let us be conscious of the presence of the Trinity in our lives each time we make the sign of the cross. As we break the Word and break the Bread, let us be aware that it is the work of the Holy Trinity that we are participating in. Let us open ourselves to this action of the Trinity as we enter into today's Holy Eucharist...***

# **Music for Our Assembly**

**June 15, 2025**

## **Most Holy Trinity Sunday**

*Blest be God the Father, and the Only Begotten Son of God,  
and also the Holy Spirit, for he has shown us his merciful love.*

### **Gathering Hymn – O God Almighty Father**

1. O God, almighty Father,  
Creator of all things,  
The heavens stand in wonder,  
While earth your glory sings.

**O most holy Trinity,  
Undivided unity,  
Holy God, mighty God,  
God immortal be adored!**

2. O Jesus, Word incarnate,  
Redeemer most adored,  
All glory, praise, and honor  
Be yours, O sov'reign Lord.
3. O God, the Holy Spirit,  
Who lives within our soul,  
Send forth your light and lead us  
To our eternal goal.

# Prayer of the Faithful

## Most Holy Trinity Sunday

June 15, 2025

**Our response is: “Triune God, hear our prayer.”**

1. For Pope Leo XIV, our Bishop James, and all members of the clergy, that the Triune God may be their source of compassion and love as they shepherd their people, we pray . . .
2. For all the Christian churches in their search for unity, that their one-ness will show forth in the unity of Father, Son, and Holy Spirit, we pray . . .
3. For fathers, stepfathers, and grandfathers, for those who have been like fathers to us, that they will convey God’s love and understanding to their children, be strong role models, and be filled with joy raising their children, we pray ...
4. For our church community of St. Matthias, that we may be instruments of God’s service to the needy and poor; For all who remain hesitant in faith, that the Spirit of God may touch their hearts and minds, to know the truth, we pray . . .
5. For all the sick and suffering of our world, that God may send His comfort, healing, and peace; and for all who have died, especially those who lost their lives in the plane crash in India, we pray . . .
6. For the silent intentions of our hearts, we pray. . .

***The PRIEST now mentions the Mass intention and says the JUBILEE PRAYER as the concluding prayer:***

**5 PM:** William Kelleher  
**8 AM:** Tita Rahuyu Disposuhardjo and Erlina Liem  
**10 AM:** All Fathers’ Living & Deceased  
**12 PM:** Intention for the Parishioners

## Preparation of the Gifts - This Day God Gives Me

1. This day God gives me  
Strength of high heaven,  
Sun and moon shining,  
Flame in my hearth,  
Flashing of lightning,  
Wind in its swiftness,  
Depths of the ocean,  
Firmness of earth.

2. This day God sends me  
Strength as my guardian,  
Might to uphold me,  
Wisdom as guide.  
Your eyes are watchful,  
Your ears are list'ning,  
Your lips are speaking,  
Friend at my side.

3. God's way is my way,  
God's shield is 'round me,  
God's host defends me,  
Saving from ill.  
Angels of heaven,  
Drive from me always  
All that would harm me,  
Stand by me still.

4. Rising I thank you,  
Mighty and Strong One,  
King of creation,  
Giver of rest,  
Firmly confessing  
Threeness of Persons,  
Oneness of Godhead,  
Trinity blest.

## Communion Hymn – In Every Age

1. Long before the mountains came to be  
and the land and sea and stars of the night,  
through the endless seasons of all time,  
you have always been,  
you will always be.

**In ev'ry age, O God,  
you have been our refuge.  
In ev'ry age, O God,  
you have been our hope.**

2. Destiny is cast, and at your silent word  
we return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
as the light that fades  
at the end of day.

3. Teach us to make use of the time we have.  
Teach us to be patient even as we wait.  
Teach us to embrace our ev'ry joy and pain.  
To sleep peacefully,  
and to rise up strong.

# Closing Hymn - Holy God We Praise Thy Name

GROSSER GOTT

1. Holy God, we praise thy name; Lord of all, we bow before thee!  
All on earth thy scepter claim, All in heav'n above adore thee;  
Infinite, thy vast domain, Everlasting is thy reign. Infinite, thy vast  
domain, Everlasting is thy reign.

2. Hark! the loud celestial hymn Angel choirs above are raising;  
Cherubim and Seraphim, In unceasing chorus praising;  
Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!" Fill the  
heav'ns with sweet accord: "Holy, holy, holy Lord!"

4. Holy Father, Holy Son, Holy Spirit, Three we name thee;  
While in essence only One, Undivided God we claim thee;  
And adoring, bend the knee, While we own the mystery. And adoring,  
bend the knee, While we own the mystery.

*Text: 78 78 77 with additions; Te Deum laudamus; attr. to St. Nicetas, ca. 335–414;  
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth,  
1820–1900. Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.*

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## **Responsorial Psalm – Psalm 8:4-5, 6-7, 8-9**

**O Lord, our God, how wonderful your name in all the earth!**

When I behold your heavens, the work of your fingers,  
the moon and the stars which you set in place —  
What is man that you should be mindful of him,  
or the son of man that you should care for him?

You have made him little less than the angels,  
and crowned him with glory and honor.  
You have given him rule over the works of your hands,  
putting all things under his feet:

All sheep and oxen,  
yes, and the beasts of the field,  
The birds of the air, the fishes of the sea,  
and whatever swims the paths of the seas.

**O Lord, our God, how wonderful your name in all the earth!**